

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R.M. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330977
3	SCHOOL CODE (IF APPLICABLE)	66708
4	COMPLETE ADDRESS WITH PIN CODE	ISLAMIA NAGAR, LAXMIPUR, SIWAN, BIHAR, , SIWAN, - 841226
5	PRINCIPAL NAME	SHUBHRANSHU SHEKHAR PANDA
6	PRINCIPAL QUALIFICATION	M.A., M.BA., B.ED.
7	SCHOOL EMAIL ID	rmpssiwan19@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7323940944

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rmpssiwan.com/CBSE%20AFFILIATION%20LETTER%20DETAILS%20_%20OASIS%207.0%20CBSE.pdf">https://rmpssiwan.com/CBSE%20AFFILIATION%20LETTER%20DETAILS%20_%20OASIS%207.0%20CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rmpssiwan.com/TRUST%20AFFIDAVIT.pdf">https://rmpssiwan.com/TRUST%20AFFIDAVIT.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rmpssiwan.com/TRUST%20NO.pdf">https://rmpssiwan.com/TRUST%20NO.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rmpssiwan.com/TRUST%20NO.pdf">https://rmpssiwan.com/TRUST%20NO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rmpssiwan.com/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://rmpssiwan.com/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rmpssiwan.com/FIRE%20SAFETY%20CERTIFICATE.pdf">https://rmpssiwan.com/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rmpssiwan.com/CBSE%20AFFILIATION%20LETTER%20DETAILS%20_%20OASIS%207.0%20CBSE.pdf">https://rmpssiwan.com/CBSE%20AFFILIATION%20LETTER%20DETAILS%20_%20OASIS%207.0%20CBSE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rmpssiwan.com/FIRE%20SAFETY%20CERTIFICATE.pdf">https://rmpssiwan.com/FIRE%20SAFETY%20CERTIFICATE.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rmpssiwan.com/admission.html">https://rmpssiwan.com/admission.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rmpssiwan.com/Annual%20Curriculum.pdf">https://rmpssiwan.com/Annual%20Curriculum.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rmpssiwan.com/missionvision.html">https://www.rmpssiwan.com/missionvision.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rmpssiwan.com/missionvision.html">https://www.rmpssiwan.com/missionvision.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://rmpssiwan.com/cbp.html">https://rmpssiwan.com/cbp.html</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHUBHRANSHU SHEKHAR PANDA
2	TOTAL NO. OF TEACHERS	35
	PGT	07
	TGT	18
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	148	147	98.10	OVER ALL GOOD RESULT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	10	9	90.0	1ST BATCH, GOOD RESULT

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6637
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 600
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/fDAV_IDI2n8">https://youtu.be/fDAV_IDI2n8</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MOHAMMAD ISA	PGT	B.ed
2	RAJESH KUMAR PANDEY	PGT	B.ed
3	GHAZALA SIDDIQUIE	TGT	B.ed
4	Shivani Sharma	PRT	D.el.ed
5	Anushka Kumari Dubey	PRT	B.A.
6	Umme Habiba	PRT	B.ed
7	Nishat Anjum	TGT	D.el.ed
8	Tabassum Parween	TGT	B.ed
9	TABREZUL HASSAN	PGT	M.Sc
10	NAGENDRA MAURYA	TGT	B.ED
11	MANISH TIWARI	PGT	MCA
12	SALMAN KHURSHID	TGT	B.ed
13	SANJIV KUMAR	TGT	B.ed
14	INDRAJEET SINGH	PGT	MBA
15	RAUSHAN KUMAR	PGT	B. TECH
16	MOHAMMAD ASIF	VICE PRINCIPAL	M.Sc.
17	SHIVANI SHARMA	TGT	D.el.ed
18	FAROOQUE RAZA	TGT	M.SC
19	MUSKAN NESAR	PRT	BA
20	UZMA KHATOON	PRT	B.SC
21	GITA	TGT	BA
22	SABA FIRDOUS	PRT	BA
23	RAHUL KUMAR	TGT	B.SC
24	DEVIKA CHETTRI	PGT	MA
25	NEHA	PRT	BA
26	Nasreen Khatoon	PRT	B.Com
27	SUMEET KUMAR DUBEY	TGT	MA
28	SHUBHRANSHU SHEKHAR PANDA	PRINCIPAL	MA
29	MANOJ KUMAR	PTI	M.PEd.
30	Poonam kumari	PRT	B.A.
31	Sonam Kumari	PGT	M.Com

32	Shyamli Mishra	PRT	B.A.
33	Dharmendra Kumar	TGT	M.A.
34	Nasim Sain	PRT	B.A.
35	EJAZ AHMED	PGT	B.Sc. Engeniring chemichal